MINUTES OF THE REGULAR BOARD MEETING

BOARD OF DIRECTORS INDIAN WELLS VALLEY WATER DISTRICT

MAY 8, 2023

The Regular Meeting of the Board of Directors of the Indian Wells Valley CALL TO ORDER Water District was called to order by President Boyd at 4:30 p.m. in the Board of Directors Hearing Room, 500 West Ridgecrest Boulevard, Ridgecrest, California.

The Pledge of Allegiance was led by Christopher Camp.

PLEDGE

ROLL CALL

DIRECTORS PRESENT: President Mallory J. Boyd

Vice President Ronald R. Kicinski

Director Charles D. Griffin Director Stan G. Rajtora

Director David C.H. Saint-Amand

DIRECTORS ABSENT: None.

Don Zdeba, General Manager STAFF PRESENT:

Jim Worth, Attorney

Ty Staheli, Chief Financial Officer Jason Lillion, Operations Manager Renée Morquecho, Chief Engineer Lauren Smith, Recording Secretary

AGENDA DECLARATION

AGENDA

Recording Secretary, Lauren Smith, reported that the agenda for today's DECLARATION Regular Board Meeting was posted on Friday, May 5, 2023.

CONFLICT OF INTEREST DECLARATION

CONFLICT OF

Director Saint-Amand stated his opinions shared during this meeting are INTEREST his own and do not necessarily reflect the opinions of his employer, nor the Board.

PUBLIC QUESTIONS AND COMMENTS ON CLOSED SESSION

PUBLIC

None.

COMMENTS

With no further Board or Public comments, President Boyd recessed the meeting and adjourned to Closed Session at 4:32 p.m.

CLOSED SESSION

CLOSED

The meeting was reconvened in Closed Session at 4:34 p.m.

SESSION

Closed Session was adjourned at 6:14 p.m.

The meeting was reconvened to Open Session at 6:18 p.m.

No action was taken which would require disclosure under the Brown Act.

PUBLIC QUESTIONS AND COMMENTS

The Board heard public comment from Renee Westa-Lusk.

PUBLIC COMMENTS

CONSENT CALENDAR

CONSENT

MOTION: was made by Vice President Kicinski and seconded by CALENDAR Director Rajtora approving the Minutes of the April 12, 2023, Regular Board Meeting, May 2, 2023, Special Board Meeting, and Payment of Accounts Payable totaling \$1,089,462.63. Motion was carried, unanimously. (Ayes: Boyd, Griffin, Kicinski, Rajtora, Saint-Amand. Nays: None. Absent: None.)

PLANT & EQUIPMENT COMMITTEE

P&E

The Board reviewed the prepared Notice of Exemption for the Replacement NOE FOR NW of the 30-inch transmission pipeline along the north shoulder of TRANSM. Inyokern Road, from Victor Street to Brady Street (except the portion PIPELINE replaced in February). The existing pipe will be removed and replaced with 24-inch fusible PVC.

Documents have been reviewed by legal counsel.

MOTION: was made by Director Griffin and seconded by Director Saint-Amand authorizing staff to file a Notice of Exemption for Dune 3 Mutual Water Company Consolidation Project. Motion was carried, unanimously. (Ayes: Boyd, Griffin, Kicinski, Rajtora, Saint-Amand. Nays: None. Absent: none.)

ASSOCIATION OF CALIFORNIA WATER AGENCIES CALL FOR CANDIDATES ACWA Region 7 Nominating Committee is looking for ACWA members who are CANDIDATES interested in leading the direction of Region 7 for the 2024-'25 term.

ACWA CALL FOR

No action taken.

INDIAN WELLS VALLEY GROUNDWATER AUTHORITY (IWVGA)

IWVGA

Director Griffin reported on actions taken at the April 12th IWVGA Regular Board meeting, including:

- > Request for Proposals (RFPs) to conduct 2022 Financial Audit, and discussion on the 2021 audit with Brown Armstrong
- > Grant of Easement with the US Navy for installation of telemetry equipment
- > Resolution 5-23 CEQA Notice of Exemption for the Geotechnical Borings for the imported water pipeline design
- > Approved reimbursement agreement with the Bureau of Land Management (BLM) for assistance and permitting for the imported water pipeline

The Board discussed items on the upcoming meeting agenda and items they would like to see addressed, including:

- > Developing a Shallow Well Mitigation Committee
- > Cause of delay with the audit report from Brown Armstrong
- > When will the Communication & Engagement (C&E) Plan be implemented/adopted?

The Board heard public comment from Judie Decker

COMPREHENSIVE

GENERAL

STAFF UPDATE SAFETY,

AND

COMPREHENSIVE ADJUDICATION

Jim Worth reported the next Case Management Conference is scheduled for ADJUDICATION June 2^{nd} . Judge Claster has still not been assigned by the judicial council. As a result, he is hesitant to make any ruling. The judicial council has acknowledged they received the letter and supporting documents and they are reviewing assignment to Judge Claster.

Staff was directed to respond to a recent interview included in The Daily Independent with Keith Lemieux, legal counsel for the City of Ridgecrest. Comments were made regarding the adjudication. Staff and legal will follow up and address appropriately.

GENERAL MANAGER AND STAFF UPDATE

Don Zdeba updated the safety record to 125 consecutive days without a MANAGER recordable injury.

Metered water production at the wells for the month of April was PRODUCTION & 129,300,000 gallons (396.8 acre-feet). The number the State Water NEW SERVICES Resources Control Board (SWRCB) is using for comparison is metered water through the distribution system, or consumptions, and non-revenue water which is water lost to leaks, flushing activities, blow-offs, etc. That number is 99,259,000 gallons (304.6acre-feet). The preliminary and full report were submitted to SWRCB on May 7th and May 8th , respectively. The conservation results for April show consumption down 38.5% compared to April of 2013, the baseline year established by the SWRCB. The 20% conservation target established by the District Board took effect in June 2016 for comparison. Through April, the cumulative result remains at 23.8%.

In response to Governor Newsom's request for a voluntary 15% reduction to address current drought conditions, the SWRCB is also comparing current water consumption to the same month in 2020/2021. Comparing April 2023 to April 2021, there is a 19.7% reduction in consumption. Comparing April conservation results to recent years, consumption was 18.5% lower than the baseline year, 2021 was 6.5% lower, 2020 was 32.0% lower, and 2019 was 30.4% lower. The variability can be attributed to April being a transitional month with respect to local weather.

The Residential gallons per capita per day (R-gpcd) for the month was 82.2. This includes both indoor and outdoor usage. There were six new connections during the month of April. There have been 25 new connections during this fiscal year, contributing \$197,696 in Capital Facility Fees.

Mr. Zdeba was not able to attend the May 2^{nd} Community Collaborative PUBLIC meeting at City Hall.

OUTREACH

District staff has been working with volunteers at the Maturango Museum on an exhibit entitled "Artistic Water-Wise Landscape". The exhibit will display over 40 dryscape techniques and include photos of local front yards demonstrating the wide variety of dryscape. The exhibit will also give viewers tips and techniques on how to get started transitioning to dryscape, as well as promote the District's WaterSmart program. The exhibit is scheduled to open May 15th and run through October 22nd.

Staff continues to work with Providence Strategic Consulting to promote WaterSmart. As of this morning, there are 1,580 active WaterSmart

accounts accounting for 12.0% of customers. The number of accounts signed up is significantly higher than last month, percentage is 0.2% lower. There were 746 customer alerts issued in April, and there have been 13,062 in the past 12-months.

On March $17^{\rm th}$ LADWP did declare an emergency concerned about flooding STATUS damage to Eastern Sierra communities and Owens Lake and started LADWP releasing water along the aqueduct, including five locations within the RELEASES Indian Wells Valley. Freeman Sluice Gate was opened March 29th. Boulder Draw and Bird Springs sand traps were opened April 1st. Indian Wells sand trap was opened April 4th and Sage Canyon was opened April 1st, but did not register a flow until April 8th. The Boulder Draw point was shut down April 17^{th} due to concerns about damage to the area and has remained closed. As of Saturday, an estimated 3,167.68 acre-feet have been released into the basin. LADWP is providing regular updates on release points and rates and the information is being passed on to Stetson staff. LADWP anticipates releases could continue as late as August.

ON

During the May 2^{nd} Special Board meeting, a Notice of Exemption was approved for a project involving placement of temporary sandbag dikes to be hand-placed within the banks of Little Dixie Wash to slow flows in an effort to help protect to facilities at the China Lake Naval Air Weapons Station (NAWS) on the China Lake playa from potential flooding and subsidence damage as well as encourage percolation into the groundwater basin.

Staff had previously reached out to Kern County for assistance in acquiring materials and possible labor to fill and place the sandbags. Understandably, resources are spread thin due to massive flooding occurring in the Central Valley. Staff is asking Board direction/approval to identify and reach out to other potential sources for assistance.

Director Griffin offered a donation of 500 pre-filled sandbags he has available. Staff and legal to discuss this option.

The Board asked Chuck Krieger questions regarding short-term and longterm plans to address this situation.

The Board heard public comment from Renee Westa-Lusk and Judie Decker.

Layne has finished their work at Well 31 as of last week. Staff has WELL 31 REHAB been flushing the well and getting it ready for sampling.

The construction for the College tank has been completed. Coating for BOOSTER the tank began this week. At the booster station, there have been STATIONS significant delays from the manufacturers of the pumps and the motor TANKS PROJECT control center (MCC). The contract completion has been pushed until October.

AND

Ty Staheli reported that the estimated year-to-date revenues as of April FINANCIAL 30, 2023, are \$12,673,090 and expenses are \$14,288,674. Expenditures STATUS exceeded revenues by \$1,615,584, which is more than budget by \$527,293.

Mr. Staheli reviewed the report provided by ENGIE Services for July 2022 SOLAR through April 2023 with the Board. For April, the actual savings was PRODUCTION \$58,658.14 and the guaranteed savings \$49,984.27. The total savings

this fiscal year is \$462,714.78. At the Well 35 site (Phase 2), the actual savings for April was \$2,479.27 and quaranteed was \$2,033.40. The total savings since at the Well 35 site this calendar year is \$7,165.88.

Mr. Staheli reported on the following conservation items: State Water Resources Control Board (SWRCB) Water Waster Report - Thus far in 2023, there have been a total of 39 water waste reports received with 39 contacts made. There has been 19 formal Second Notices and seven penalties issued.

CONSERVATION

The approved Notice of Exemption will be filed. District Engineering INYOKERN RD staff is currently working to assemble the bid documents in order to TRANSM. MAIN make the project shovel ready. The deadline to file for the Defense Community Infrastructure Pilot (DCIP) Program grant is June 23rd.

Plant 2 was running into the system as of April 6th and produced ARSENIC 40,358,000 gallons for the month. At Plant 1, Pureflow completed TREATMENT installation of the new underdrain system on April 28th. New support media is on schedule to be shipped to the District next week. After receipt and placement of the support media, the filter media can begin to be added back into the vessels. Once the media is set, staff may begin to disinfect the system and prepare for production.

Mr. Lillion reported for the month of April, nine services were repaired OPERATIONS and 37 were replaced. The NO-DES truck made 14 runs in April, filtering 102,840 gallons. Since inception, the NO-DES truck has filtered 8,849,265 gallons. 99 valve were exercised.

BOARD COMMENTS/FUTURE AGENDA ITEMS

BOARD

Director Rajtora suggested President Boyd contact state officials COMMENTS regarding the State Revolving Fund (SRF).

Director Saint-Amand urged the public to be prepared for an earthquake at any time, as the San Andreas Fault is past due for one.

ADJOURNMENT

ADJOURNMENT

With no further business to come before the Board, the meeting was adjourned at 7:36 p.m.

Respectfull submitted,

APPROVED: June 12, 2023

Recording Secretary